

CSD 1183 [07/01/18]

Name, Address, Telephone No. & I.D. No.

SULLIVAN HILL REZ & ENGEL, A Professional Law Corporation

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Attorneys for Debtor and Debtor in Possession,

Vestavia Hills, Ltd., dba Mount Royal Towers

**UNITED STATES BANKRUPTCY COURT**

SOUTHERN DISTRICT OF CALIFORNIA

325 West F Street, San Diego, California 92101-6991

In Re

VESTAVIA HILLS, LTD., dba Mount Royal Towers

BANKRUPTCY NO. 20-00018-LA11

Tax I.D.(EIN)#:

/S.S.#:XXX-XX-

Debtor.

**NOTICE OF HEARING AND MOTION**

TO: ALL INTERESTED PARTIES:

**You are hereby notified** that on May 28, 2020, at 2:00 p.m. in Department 2, Room 118 of the Jacob Weinberger United States Courthouse, located at 325 West F Street, San Diego, California 92101-6991, there will be a hearing regarding the motion of Debtor Vestavia Hills, Ltd., dba Mount Royal Towers, Movant, for

entry of an order determining that the taxable value of the Debtor's Jefferson County Real Property for the years 2019 and 2020 shall be based upon the value established by the Court-approved sale process pursuant to Section 505(a) (1) of the Bankruptcy Code (11 U.S.C. § 101 et seq.).

Any opposition or other response to this motion must be served upon the undersigned and the original and one copy of such papers with proof of service must be filed with the Clerk of the U.S. Bankruptcy Court at 325 West F Street, San Diego, California 92101-6991, **not later than fourteen (14)<sup>1</sup> days from the date of service.**

DATED: 04/17/2020

/s/ James P. Hill

[Attorney for] Moving Party

<sup>1</sup>Depending on how you were served, you may have additional time for response. See FRBP 9006.

**CERTIFICATE OF SERVICE**

I, the undersigned whose address appears below, certify:

That I am, and at all relevant times was, more than 18 years of age;

That on 17th day of April, 2020, I served a true copy of the within NOTICE OF MOTION AND HEARING, together with the following pleadings [describe any other papers] on the following persons listed below by the mode of service shown below:

List additional papers:

Debtor's Motion for Determination of Taxable Value of Jefferson County Real Property, Memorandum of Points & Authorities; and Declaration of Kevin Moriarty in support of Debtor's Motion for Determination of Taxable Value of Jefferson County Real Property

**1. To Be Served by the Court via Notice of Electronic Filing ("NEF"):**

Under controlling Local Bankruptcy Rules(s) ("LBR"), the document(s) listed above will be served by the court via NEF and hyperlink to the document. On April 17, 2020, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the e-mail address(es) indicated and/or as checked below:

Attorney for Debtor (or Debtor), if required:  
See Attached Service List.

Chapter 7 Trustee:

<input checked="" type="checkbox"/> For Chpt. 7, 11, & 12 cases: UNITED STATES TRUSTEE ustp.region15@usdoj.gov	<input type="checkbox"/> For ODD numbered Chapter 13 cases: THOMAS H. BILLINGSLEA, JR., TRUSTEE Billingslea@thb.coxatwork.com	<input type="checkbox"/> For EVEN numbered Chapter 13 cases: DAVID L. SKELTON, TRUSTEE admin@ch13.sdcoxmail.com dskelton13@ecf.epiqsystems.com
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**2. Served by United States Mail:**

On April 17, 2020, I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing accurate copies in a sealed envelope in the United States Mail via 1) first class, postage prepaid or 2) certified mail with receipt number, addressed as follows:

Attorney for Debtor (or Debtor), if required:  
See Attached Service List.

3. Served by Personal Delivery, Facsimile Transmission, Overnight Delivery, or Electronic Mail:

Under Fed.R.Civ.P.5 and controlling LBR, on April 17, 2020, I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method), by facsimile transmission, by overnight delivery and/or electronic mail as follows:

- Attorney for Debtor (or Debtor), if required:
  - kevin@activcareliving.com
  - eeisner@eeisner.com
  - amalo@sheppardmullin.com
  - Virginia.bell@adss.alabama.gov
  - Tammy.Holman@adss.alabama.gov
  - TaRhonda.Wiggins@adss.alabama.gov

I declare under penalty of perjury under the laws of the United States of America that the statements made in this proof of service are true and correct.

Executed on April 17, 2020  
(Date)

Laurel Dinkins /s/ Laurel Dinkins  
(Typed Name and Signature)

600 B Street, Suite 1700  
(Address)

San Diego, CA 92101  
(City, State, ZIP Code)

## Electronic Mail Notice List

The following is the list of **parties** who are currently on the list to receive email notice/service for this case.

- Kathleen A. Cashman-Kramer Cashman-Kramer@Sullivanhill.com, kathylaw@san.rr.com;Rudolph@sullivanhill.com;hill@sullivanhill.com;bkstaff@sullivanhill.com;Rudolph@ecf.inforuptcy.com;cashman-kramer@ecf.inforuptcy.com
- Ajay Gupta ajay@guptalc.com, guptaar87864@notify.bestcase.com
- Julian Gurule jgurule@buchalter.com, smartin@buchalter.com,docket@buchalter.com
- Christopher V. Hawkins hawkins@sullivanhill.com, hill@sullivanhill.com;cashman-kramer@sullivanhill.com;bkstaff@sullivanhill.com;vidovich@ecf.inforuptcy.com;hawkins@ecf.inforuptcy.com
- James P. Hill Hill@sullivanhill.com, hawkins@sullivanhill.com;bkstaff@sullivanhill.com;vidovich@ecf.inforuptcy.com;hill@ecf.inforuptcy.com;cashman-kramer@sullivanhill.com
- J. Barrett Marum bmarum@sheppardmullin.com, egarcia@sheppardmullin.com
- David Ortiz david.a.ortiz@usdoj.gov, USTP.REGION15@USDOJ.GOV;tiffany.l.carroll@usdoj.gov;abram.s.feuerstein@usdoj.gov
- William A. Smelko bill.smelko@procopio.com, angela.stevens@procopio.com;calendar@procopio.com
- Randy B. Soref rsoref@polsinelli.com
- United States Trustee ustp.region15@usdoj.gov

**SERVICE LIST**

Updated: 4/15/20

<b>Tax Assessor</b>
Jefferson County Tax Collector 716 Richard Arrington Jr. Blvd. N Birmingham, AL 35203
<b>Secured – Not on ECF</b>
Gordon Food Service, Inc. P.O. Box 88029 Chicago, IL 60680-1029
<b>20 Largest</b>
American Lighting Inc. P.O. BOX 10872 Birmingham, AL 35202
Ameripride Services Inc. P.O. BOX 1564 Bemidji, MN 56619-1564
Calvin Anthony Morris 216 Mamie Lane Birmingham, AL 35215
Cantata Health fka NTT Data P.O. BOX 123875 Dallas, TX 75312-3875
CUSTOM MEDICAL SOLUTIONS 7100 NORTHLAND CIRCLE # 410 BROOKLYN PARK, MN 55428
FELDER SERVICES, LLC P.O. BOX 70171 MOBILE, AL 36670
Just Medical Inc. 1071 JAMESTOWN BLVD, UNIT D-6 Watkinsville, GA 30677
Malimar Technology Group, Inc. P.O. BOX 880595 San Diego, CA 92168
MCKESSON PO BOX 630693 CINCINNATI, OH 45263-0693

<p>Medico Inc. 804 7TH ST. NORTH, SUITE C Clanton, AL 35045</p>
<p>Mobilex USA P.O. BOX 17462 Baltimore, MD 21297</p>
<p>Nutrition Systems Consulting P.O. BOX 5229 Jackson, MS 39296</p>
<p>Omnicare, Inc. DEPT. 781668 DETROIT, MI 48278-1668</p>
<p>POINTCLICKCARE TECHNOLOGIES INC. P.O. BOX 674802 DETROIT, MI 48267</p>
<p>RESTORE THERAPY SERVICES 245 CAHABA VALLEY PARKWAY # 2 PELHAM, AL 35124</p>
<p>Seniors Resource Guide P.O. BOX 6027 Denver, CO 80206</p>
<p>Trinity Contractors LLC 561 Simmons Drive Trussville, AL 35173</p>
<p>WILLIS OF ALABAMA P.O. BOX 730416 DALLAS, TX 75373</p>

<p><b>Government Agencies</b></p>	<p><b>SEC</b> Bankruptcy Counsel 444 South Flower Street, Suite 900 Los Angeles, CA 90071</p>
	<p><b>IRS</b> Centralized Insolvency Operation Post Office Box 7346 Philadelphia, PA 19101-7346</p>

	Alabama Department of Revenue Legal Division P.O. Box 320001 Montgomery, AL 36132-0001
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